Date of meeting	Tuesday, 2nd August, 2016
Time	7.00 pm
Venue	Civic Offices, Merrial Street, Newcastle Under Lyme, Staffordshire ST5 2AG
Contact	Geoff Durham

# **Public Protection Committee**

## AGENDA

### PART 1 – OPEN AGENDA

1 Guidance Notes (for information)

(Pages 3 - 18)

#### 2 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda.

#### 3 MINUTES OF PREVIOUS MEETING

(Pages 19 - 22)

To consider the minutes of the previous meeting(s).

#### 4 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

#### 5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 23 - 30) 1976

Driver – Mr SM

#### 6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 31 - 36) 1976

Driver – Mr Mr MAK

#### 7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 37 - 44) 1976

Driver – Mr SK

#### 8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 45 - 52) 1976

Driver – Mr ADC

#### 9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 53 - 60) 1976

Driver – Mr AA

- 10 Open Reports from officers
- 11 Environmental Health Annual Report 2016 (Pages 61 68)
- 12 Transfer of a Drivers Licence to Dual Badge (Pages 69 72)

#### 13 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

Members: Councillors Allport, Bloor, Burch, L Hailstones, P Hailstones, S Hambleton (Chair), T Hambleton, Matthews, Olszewski, Robinson, J Tagg, Walklate and Welsh (Vice-Chair)

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

<u>Meeting Quorums :-</u>16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members. FIELD\_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.